ACADEMY OF TRIBAL LANGUAGES & CULTURE
(ST & SC Development Department, Govt. of Odisha)
Adivasi Exhibition Ground, Unit- 1, Bhubaneswar- 751009
Tele./Fax-0674-2597821, Email- atclbbsr_08@yahoo.com

No. ___________ ATLC, Bhubaneswar Dated: ___________ 2015

EXPRESSION OF INTEREST FOR SUPPLY OF FOOD FOR ‘SARGIFUL’.
STATE LEVEL STUDENTS FESTIVAL – 2015

Academy of Tribal Language and Culture (ATLC) on behalf of ST & SC Development Department, Government of Odisha is going to organize ‘Sargiful’, State Level Students Festival from 21st December to 23rd December, 2015 in Adivasi Exhibition Ground, Unit-I, Bhubaneswar. There is requirement of making food arrangements for about 1000 participants including students/teachers/volunteers for 5 days. The details of date wise food requirement, menu specifications & other activities to be done are available in the website of ST & SC Development Department/ ATLC www.stscodisha.gov.in/ www.atlcodisha.org from 15th October 2015 to 26th October 2015. Interested Caterers / Food Suppliers may offer their price per head per day in Sealed Quotations for supply of quality and delicious foods and to do all other related activities and submit their quotations in the Office of the ATLC on or before 26th October, 2015 by 2.00 P.M. The interested agencies shall have to submit their sealed quotations along with a non-refundable Bank Draft of Rs.1, 00,000/- towards quotation value and a D.D. of Rs.20, 000/- towards EMD drawn in any Nationalized Bank in favour of Member Secretary, ATLC, Bhubaneswar. Besides, the Agency shall have to submit copy of valid Service Tax Registration Certificate with up to date return file, copy of up-to-date VAT Clearance Certificate valid up to March, 2016 along and registration certificate, valid food preparation licenses from concerned authority, Trade License from BMC and copy of experience certificates/ work order conforming execution of similar activities for supply of foods other than Sargiful specially for children not less than Rs. 5,00,000/- as a single order, minimum turnover of Rs. 10,00,000/- (per year) for last three conjunctive years duly certified by C.A. along with the quotation. The Quotations will be opened on 28th October, 2015 at 4.30 PM. The authorized representative(s) of the agency may remain present at the time of opening of the quotations. The EMD of the unsuccessful agencies will be refunded within a week. After finalization of the quotations where the L-1 bidder will be declared as eligible to be awarded with the tender.

The Authority reserves the right to reject any or all offers without assigning any reason thereof.

Member Secretary
### FORMAT FOR FINANCIAL BID FOR SUPPLY OF FOOD IN “SARGIFUL 2015”

<table>
<thead>
<tr>
<th>Sl.No.</th>
<th>Item/Activity</th>
<th>Specification</th>
<th>No. of Units</th>
<th>Unit Cost (In Rs.)</th>
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</thead>
</table>
| 1     | Lunch or Dinner | (A) Menu for Veg Meal  
i. Plain Rice,  
ii. Dal,  
iii. Spl. Veg. Curry (Paneer Mottor Masala/ Chhole Paneer/ Alu Paneer Kopta/ Alu Mushroom)  
iv. Bhaji (Tawa Bhaji/ Chhana Bhaji/ Saga Mung)  
v. Khata (Tamato/ Pineapple/Ambula Rai/ Raita)  
vi. Sweets (Rice Pais/ Simei Pais) | | Per Meal |
| 2     | Lunch or Dinner | (B) Menu for Non-Veg Meal  
i. Plain Rice,  
ii. Dal,  
iii. Non Veg Curry (Chicken Masala/ Fsh Curry/Fish Fry)  
iv. Bhaji (Tawa Bhaji/ Chhana Bhaji/ Saga Mung)  
v. Khata (Tamato/ Pineapple/Ambula Rai/ Raita)  
vi. Sweets (Rice Pais/ Simei Pais) | | |
| 3     | Breakfast | Upama, Alu Buta Curry & Sweets/ Fruits with Tea  
Or  
Puri, Dalma & Sweets with Tea  
Or  
Idli, Alu Motter Curry & Sweets/ Fruits/ with Tea | | |
| 4     | Evening Tiffin | Bara, Singara/ Veg. Chup/Alu Chup & Guguni & Soup  
Or  
Veg. Chowmin and Soup  
Or  
Cake/Veg Roll/Patties & Veg. Soup (the items should be sufficient and testy)  
Or  
Pokoda, Guguni & Jalebi and Soup | | |

**N. B.:**

i) Either the lunch or dinner for every day must be non-veg.

ii) Adequate pouch mineral water is to be supply to the participant while dinning.

iii) Wash basin with water tank should be install in the dining area.

iv) Veg soup in evening is mandatory.