କାଶଙ୍କୁର ସ୍ୱବାଘା ସାକ୍ଷାଧନକାଳର ୯ ୦ ୙୍ଟଙ୍କା ୧୧ ଦିବସୀର ପାଠକରିତ
ବର୍ଣ୍ଣ ସାସର୍ବିକ ନିବେଦନ କରାନା ପାଞ୍ଚି
GOVERNMENT OF ODISHA
MINORITIES & BACKWARD CLASSES WELFARE DEPARTMENT

SCHEME OF PRE-MATRIC SCHOLARSHIP FOR STUDENTS BELONGING TO THE MINORITY COMMUNITIES

Applications for fresh and renewal scholarships for 2013-14 are invited from the students belonging to the Minority Communities (Muslim/Christian/Sikh/Buddhist/Parsi) notified by the Central Government, reading from Class-I up to Class-X in Government/recognized Private School/Institute for Pre-matric scholarship (fresh and renewal) to be awarded by the Ministry of Minority Affairs, Government of India. Application in the prescribed format given at the end of the advertisement shall be submitted by the student to the office of the concerned DWOs through the Head of the School/Institute being attended by the student, latest by 31st August, 2013.

2. Object

The objective of the scheme is to award scholarship to the meritorious students belonging to economically weaker sections of minority communities to enable them to pursue higher education from Class-I to X.

3. Scope

The Scholarship is to be awarded for studies in India only.

4. Conditions for scholarship

(a) To be eligible, students should have secured not less than 50% marks in the previous final examination except class-I students.

(b) The annual income, from all sources, of the students' parents or guardian should not exceed Rs.1.00 lakh. Students from BPL families, having the lowest income shall be given preference in the ascending order. Inter-se-selection weightage is to be given to poverty rather than mark.

(c) A scholarship holder under this scheme will not avail of any other scholarship/stipend for pursuing the same course.

(d) Scholarship will not be given to more than two students in a family.
(e) 30% of scholarship will be earmarked for girl students. In case girl students are not available then the scholarships earmarked for them will be awarded to eligible boy students.

(f) Utilisation Certificates submitted by the students have to be duly countersigned by the Head of the Institution.

(g) Maintenance allowance will be credited to the students’ bank account.

(h) Where electronic transfer is available students are instructed to write their Bank Account No in the Application Form in Column No. 18. The scholarship amount of the eligible students shall be electronically transferred / deposited.

(i) If all the columns are not filled up and required documents are not enclosed then the application shall not be considered.

5. Rate of Scholarship

Actual financial assistance will be provided for course fee/ tuition fee and maintenance allowance as given below subject to a maximum ceiling indicated against item concerned.

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Item</th>
<th>Hosteller* (Amount in Rs.)</th>
<th>Day Scholar (Amount in Rs.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Admission fee from Class-VI to X</td>
<td>Rs.500/- per annum subject to actuals</td>
<td>Rs.500/- per annum subject to actuals</td>
</tr>
<tr>
<td>2.</td>
<td>Tuition fee from Class-VI to X</td>
<td>Rs.350/- per annum subject to actuals</td>
<td>Rs.350/- per annum subject to actuals</td>
</tr>
<tr>
<td>3.</td>
<td>Maintenance allowance will be payable for a period not exceeding 10 months in an academic year.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(i)</td>
<td>Class-I to V</td>
<td>Nil</td>
<td>Rs.100/- per month</td>
</tr>
<tr>
<td>(ii)</td>
<td>Class VI to X</td>
<td>Rs.600/- per month subject to actuals</td>
<td>Rs.100/- per month</td>
</tr>
</tbody>
</table>

* Hostellers include students who are staying in hostel of the school/ institute concerned or those provided by the state Government/ Union Territory Administration concerned.
FORMAT OF APPLICATION FOR PRE- MATRIC SCHOLARSHIP (FRESH/ RENEWAL) TO MINORITY STUDENTS

FOR OFFICIAL USE ONLY

<table>
<thead>
<tr>
<th>Sl. No. of application</th>
<th>Year</th>
<th>Course</th>
<th>Whether approved</th>
</tr>
</thead>
</table>

**Part – I [To be filled up by applicant.]**

1. **Full name**  
   (in block letters)

<table>
<thead>
<tr>
<th>Surname</th>
<th>First Name</th>
<th>Middle name</th>
</tr>
</thead>
</table>

2. **Father’s name:**  

<table>
<thead>
<tr>
<th>Name</th>
<th>House no.</th>
<th>Mohalla/Street</th>
<th>City/Town/Village &amp; P.O.</th>
<th>District</th>
<th>State</th>
<th>Pin Code</th>
</tr>
</thead>
</table>

3. **Mother’s name:**

<table>
<thead>
<tr>
<th>Name</th>
<th>House no.</th>
<th>Mohalla/Street</th>
<th>City/Town/Village &amp; P.O.</th>
<th>District</th>
<th>State</th>
<th>Pin Code</th>
</tr>
</thead>
</table>

4. **State/UT of domicile**

<table>
<thead>
<tr>
<th>State</th>
<th>Pin Code</th>
</tr>
</thead>
</table>

5. **Address for correspondence:**

<table>
<thead>
<tr>
<th>Name</th>
<th>House no.</th>
<th>Mohalla/Street</th>
<th>City/Town/Village &amp; P.O.</th>
<th>District</th>
<th>State</th>
<th>Pin Code</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Telephone no., including mobile number, if any.</th>
<th>e-mail ID, if any</th>
</tr>
</thead>
</table>

   Affix a self-attested passport size photograph

(Put Tick Mark (✓) which is applicable)
6. **Address of the parents.**

<table>
<thead>
<tr>
<th>Name</th>
<th>House no.</th>
<th>Mohalla/Street</th>
<th>City/Town/Village &amp; P.O.</th>
<th>District</th>
<th>State</th>
<th>Pin Code</th>
<th>Telephone no., including mobile number, if any</th>
<th>e-mail ID, if any</th>
</tr>
</thead>
</table>

7. **Permanent address:**

<table>
<thead>
<tr>
<th>Name</th>
<th>House no.</th>
<th>Mohalla/Street</th>
<th>City/Town/Village &amp; P.O.</th>
<th>District</th>
<th>State</th>
<th>Pin Code</th>
<th>Telephone no., including Mobile no., if any</th>
<th>e-mail ID, if any</th>
</tr>
</thead>
</table>

8. **Date of birth (Please enclose certificate)**

<table>
<thead>
<tr>
<th>D</th>
<th>D</th>
<th>M</th>
<th>M</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
</tr>
</thead>
</table>

9. **Whether male or female:**

10. **Nationality:**

<p>| | | | | |</p>
<table>
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<tbody>
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</tbody>
</table>
11. Religion:

12. Details of educational qualifications from matriculation/SSLC/SSC onwards (Please enclose copies of certificates attested by a gazetted officer)

<table>
<thead>
<tr>
<th>Examination passed</th>
<th>University/Board/Institute/Council of Examination</th>
<th>Main subjects</th>
<th>Year of passing</th>
<th>Percentage marks</th>
<th>Division/Class/Grade</th>
</tr>
</thead>
<tbody>
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</tr>
</tbody>
</table>

13. Details of course for which scholarship is being sought:

   (i) Name of class/course:
   (ii) Duration of class/course:
   (iii) Academic year:
   (iv) Class/course last attended/academic year:
   (v) Total Marks obtained and percentage in last examination:

14. Details of school/college/institute, including residential ones:

   (i) Name of the school/college/institute where admitted:
   (ii) Address of school/college/institute:

15. For Renewal of Scholarship:

<table>
<thead>
<tr>
<th>Name of examination passed</th>
<th>Year</th>
<th>Marks obtained</th>
<th>Full marks</th>
<th>% of marks</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>
16  **Total Annual course fee:**  Rs……………..

(Break up of course fee such as tuition fee, library fee, examination fee etc. other than refundable deposits)

<table>
<thead>
<tr>
<th>Sl.No.</th>
<th>Item</th>
<th>Annual fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
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<td></td>
<td></td>
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<tr>
<td>6</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

17.  **Day Scholar or Hosteller:**

(i) Whether staying in the hostel run by the school/college/institute  Yes   No

(ii) If not and staying as an outstation student as paying guest or in rented accommodation in towns/cities which are not the places their parents resides, then the complete postal address of the landlord of the paying guest/rented accommodation may be given.

<table>
<thead>
<tr>
<th>Name of landlord</th>
<th>Rent per Month</th>
<th>Full postal address</th>
<th>Pin Code</th>
<th>Telephone/Mobile no. of landlord</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</tr>
</tbody>
</table>
18. Details of bank account of student:
   (i) Name of the payee (as in the bank accounts)
   (ii) Name of the Bank
   (iii) Bank Branch (full address)__________________________________________
                    State___________District__________Pin__________
   (iv) Branch Code number / IFSC No. ________________________________
   (v) Bank Account Number__________________________________________
       (in words__________________________________________________)  
   (vi) Type of bank Account__________________________________________
   (vii) MI CR code of the Bank__________________________________________
   (viii) Mode of Electronic transfer available in the Bank -
          ECA/RTGS/NEFT/CBS/ code number (if any).

19. Annual Income of parents/guardian of the student: Rs.________

   (Declaration of annual income is to be given in the prescribed format given below
   and is to be signed by the parents/guardian of the student and enclosed along with
   the application. In case parents/guardian are employed, income certificate from the
   employer be enclosed).

20. Documents enclosed with the application
   (i) Self-attested passport size photograph with signature.
   (ii) Attested copies of certificates of educational qualifications as mentioned
        up in para 12.
   (iii) Income declaration – affidavit on non-judicial stamp paper for self-
        employed parents/guardian or income certificate from the employer for
        employed parents/guardian.
   (iv) Proof of permanent residence.
   (v) Minority community declaration – affidavit on non-judicial stamp paper by
        the student that he/she belongs to any one of the minority communities
        notified by Central Government

21. Declaration:
   (i) I hereby declare that the information given above is correct.
   (ii) I am not availing any other scholarship for this purpose from any other
        source.
   (iii) I shall abide by the terms and conditions for sanction of the Post-matric
        Scholarship.
   (iv) I undertake that if, at any stage, it is found to the satisfaction of the
        sanctioning authority in the concerned State Government/Union Territory
        Administration that the information given by me is false or if I violate the
        terms and conditions of the scholarship, the scholarship sanctioned to
        me, may be cancelled and the entire amount of scholarship will be
        refunded by me or recovered from me, apart from such penal action as
        warranted by law.

Date:         Signature of the student
Place:
Part–II [to be filled up by the Head of the school/college/institute]

22. Details of school/college/institute including residential ones:

(i) Name of the school/college/institute where admitted:
(ii) Address of school/college/institute:
(iii) Telephone no:
(iv) Fax no:
(v) E-mail address:
(vi) If a private institute, is the school/college/institute recognized? If so, the name of authority which has recognized it:

23. Verification/information to be furnished by the Head of school/college/institute:

(i) It is certified that the information filled in the above mentioned columns by Shri/Kumari________________s/o / d/o Shri _________ _______ who is admitted in______________________________course for the academic session__________________________school/college/institute is correct.

(ii) He/she is a hosteller/day scholar of the school/college/institute.

or

He/She is staying as paying guest/in a rented accommodation at the address given at para 16 as per office records.

(iii) He/She is a fresher admitted in the school for academic year ____________.

or

He/She has been promoted from _________ to ________ __ in the academic year ____________.

24. Details of bank account of school/college/institute (For deposit of course fee):

(i) Name of the payee (as in the bank accounts)
(ii) Name of the Bank
(iii) Bank Branch (full address)___________________________ _____________
     State____________________
     District__________________
     Pin_________ _____________
(iv) Branch Code number
(v) Bank Account Number____________
    (in words____________________________________________________)
(vi) Type of bank Account____________Saving/Current
(vii) MI CR code of the Bank___________________
(viii) Mode of Electronic transfer available in the Bank -
    ECA/RTGS/NEFT/CBS/ code number (if any);-
25. **For Renewal of scholarship**

   It is certified that the above mentioned student has passed the __________________________ examination for ____________________ (year) and has obtained ________________% of marks.

   It is also certified that the student has not changed the course of study and/or the school/ college/ institute of the study for which the scholarship was originally awarded /has changed the course of study and/or school/college/ institute with prior approval of the State Government (please strike out which is not applicable)

   **Signature of Head of the school/college/institute**
   **With official seal**

   **Date:**
   **Place:**
DECLARATION OF PARENTS'/GUARDIAN’S INCOME
(Specimen)

I………………………………………………………………………………………………………………………...(Parents/Guardian) of
…………………………………..……………………..(Name of Student) who is studying in
……………………………………………. hereby declare that my annual income from all sources is
Rs.………….(in figures) Rupees…………………………………………………………………………only (in
words).

If any stage, it is found that the information given by me is false/not true, all benefits given to
the student under the scheme of “Post-Matric scholarship for students belonging to minority
communities” could be withdrawn and legal action as deemed fit, may be taken against me or
my ward.

Signature

Date: (Father/Mother/Guardian)

Residential Address